



April 2024

4-H Family News

Montcalm County



Hello 4-H Families and Volunteers,

Exploration Days is now open for registration! If you need more information, here is the link https://www.canr.msu.edu/4_h_exploration_days/registration_information. Between our office and Council, we have scholarship funds to send a lot of kids, so let us know if you're interested in hearing more.

We have a lot going on this month, so make sure to check out the full newsletter, our Facebook page, and keep an eye out for event emails from our office.

Follow us on FB for more updates throughout the month (<https://www.facebook.com/MontcalmCounty4H>)

Sincerely,
Sunni Haglund
4-H Program Coordinator

Montcalm County Committee Meeting times & locations

Fairboard Association | 1st Monday of the month | 7:00 p.m. | Ash Building – Fairgrounds

4-H Dog Committee | 1st Thursday of the month | 6:30 p.m. | Ash Building – Fairgrounds & via zoom (<https://msu.zoom.us/j/92086229811> passcode: 4Hdog)

4-H Horse Leaders | 2nd Wednesday of the month | 7:00 p.m. | Ash Building – Fairgrounds & via zoom (<https://msu.zoom.us/j/96502762151> passcode: Horse)

4-H Council | 3rd Monday of the month | 6:30 p.m. | MSUE office & via zoom (<https://msu.zoom.us/j/95340301576> passcode: Council)

4-H Community Connection Committee (CCC) | 3rd Monday of the month | 7:00 p.m. | via zoom (<https://msu.zoom.us/j/95542684298> passcode: 4HCCC)

4-H Small Animal Committee | 4th Monday of the month | 6:00 p.m. | Ash Building - Fairgrounds

4-H Youth Livestock Committee | 4th Monday of the month | 6:30 p.m. | Ash Building - Fairgrounds

CONTACT US

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WEBSITE:

<https://www.canr.msu.edu/montcalm-county/>

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Committee News

Fair Association (<https://www.facebook.com/MontcalmCountyFairgrounds>)
<https://montcalmcountyfairgrounds.com/>

There is a special meeting to vote on proposed bylaw changes, on April 28th at 3pm. This meeting will take place at the Ash Building and will ONLY cover the proposed bylaw changes. We hope to see a full house. Also, keep an eye out for your packet, if you're an association member. If you haven't received one by April 5th, please email Sunni at haglun10@msu.edu.

We're looking for more Association members and 4-H Volunteers, to join our various committees and give input, assist in creating new/updating old policies, implementing positive changes, and much more. If you're interested in being more involved, feel free to come to a meeting and let us know. Our next meeting will be April 1st at 7pm at the Ash Building. All are welcome to attend.

Marketing / Events Committee

(<https://www.facebook.com/MontcalmCountyFairgrounds>)

We have requested and have received approvals from the Fairboard, to move forward with some of the requests that each committee presented to us. We were able to afford most of the requests, due to the large amount of support we have received. So, thank you!

Advisory Council

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-scholarships

Our next meeting is April 15th at 6:30pm, in person and on Zoom. The zoom link is on the 1st page of this newsletter. Feel free to join us! Exploration Days registration is open on the 25th of March at 7pm. We would love to send a LOT of youth members this year, as it's fallen on our fair for the past three years. We have funds available for scholarships, if that is what is hindering you.



Committee News

Dog Committee (<https://www.facebook.com/groups/1847422928809492>)

The next Dog Committee meeting is April 4th at 6:30pm at the Ash Building. County-wide dog practices will be the 9th and 23rd of April, at 6:30pm, in the Ash Building at the Fairgrounds.

Horse Leaders (<https://www.facebook.com/groups/623810004403480>)

Registrations WITH Coggins test and stall fees are due to the club leaders by May 1st. Club leaders will need to turn those in at the May 8th meeting from 7-8pm at the fairgrounds. Our next meeting will be April 10th at 7pm at the Ash Building

Community Connections (<https://www.facebook.com/groups/1847422928809492>)

Are you interested in hearing more about what the 4-H Community Connections Committee does? Check out our flyer on page 13! If you'd like to join our Zoom meetings, our meetings follow the Advisory Council meetings, on the 3rd Monday of the month. The Zoom link is on the first page of this newsletter.

Shooting Sports Update

The first meeting for this new 4-H .22LR rifle club (4-H Precision Seekers) will be April 2, 2024, 6:30pm at the Flat River Conservation Club (300 S Greenville Rd). The meeting will take place on the Rifle side of the road in the building to the right. You must be a member of this new 4-H club to be able to shoot. Please remember you must be at least 12 years old and bring eye and hearing protection. If you have any questions, please contact the leader, Scott Wallace, at scott.wallace.mich@gmail.com or 616-826-6310.

The archery club (Shootin and Showin), will be starting their practices back up shortly. The practices are held at the Central Michigan Sportsman Club (4391 E. Stanton Rd., Stanton). Please reach out to Amanda Moran at 989-287-0979 for more information.



Committee News

Small Animal Committee (<https://www.facebook.com/groups/2021686638080972>)

Our next meeting will be April 22nd at 6pm, at the Ash Building. We are hosting a Small Animal Showmanship Workshop from 10am to 4pm on May 18th. The poultry and rabbit portion will be from 10am to 2pm, with a \$10 charge and lunch from 5-Corners Pizza and Deli provided. The goat portion will be from 2-4pm and will be free with no pre-registration required.

Youth Livestock Committee

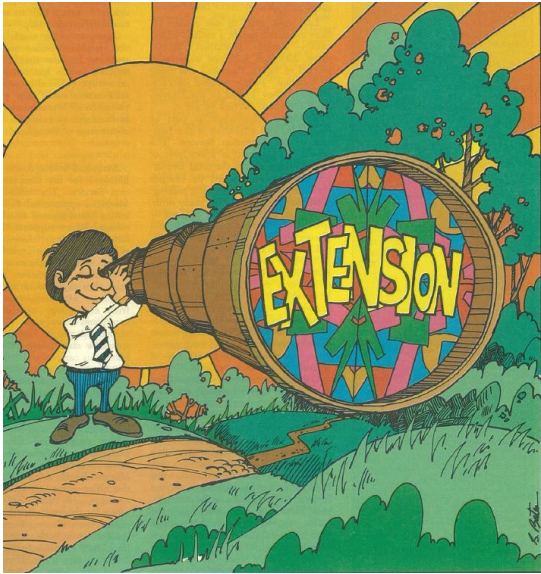
This committee has been doing fundraisers the past few years, to ensure that each youth exhibitor has wood shavings for bedding for the animals. The BIG pile of shavings by the Livestock Arena, has been brought to you for free, from this committee. Our next meeting will be April 22nd at 6:30pm, at the Ash Building. If you're a youth exhibitor, we'd love to have you brainstorm ideas with us, and see how we can make some positive changes to continue to make Montcalm County Fair even better.

Montcalm County Fair Association Agricultural Club (Fair Livestock Committee) (<https://www.facebook.com/groups/1634532730117422>)

If you're interested in attending a meeting for input or ideas, our next meeting will be April 22nd at 7pm, at the Ash Building. Our committee, Youth Livestock and the Small Animal Committee will be working together to put on an Exhibitor Workshop. The first one will be April 20th from 9-11am. The second one will be April 21st from 2-4pm at the Ash Building. This workshop will include information about how the auction runs, how to market yourself and your project, writing a good buyers' letter, and in-person YQCA training (to name a few). If you're a Montcalm County Fair **MARKET** exhibitor and would like to participate, you will need to pre-register on the YQCA website <https://yqcaprogram.org/login/index.php>. If you're not a market exhibitor but would still like to participate in the workshop (it will be very beneficial), you can check in at the door.



COUNTY 4-H NEWS



Montcalm County Extension Office 4-H / District 8

(<https://www.facebook.com/MontcalmCounty4H/>) /
(<https://www.facebook.com/District8MSUE>)

There are still slots available to attend the field trip to the Grand Rapids Museum for the Educational Tour on the Anishinabek Indian exhibit. This is free for all the kids. After the tour families are free to explore the rest of the Museum.

It is on Saturday, April 20th meeting at the Grand Rapids Museum lobby at 9:45 am to noon.

If you are interested, please contact Curious Clovers 4H Club at cindy-k-13@hotmail.com.

Due to the recent change in policy (see page 6), allowing clubs and committees the ability to use a debit card, here is a reminder to all clubs and committees that have a treasury:

Prior to requesting/receiving/utilizing a debit card for your treasury, the administrative leaders must complete training with either myself or Vicki. This is a new policy, so there will be kinks to work through, as we ensure that everyone is using the cards and their accounts as they should. I have uploaded the new policy into the Administrator Google Drive. If you need access to the Drive, please email me.

-Sunni

haglun10@msu.edu



MICHIGAN 4-H YOUTH DEVELOPMENT CLUB/GROUP USE OF DEBIT CARDS

The oversight and management of public funds generated in the name of 4-H is of utmost importance. Michigan 4-H Youth Development recommends 4-H club and committees use the best practice of banking with checks. This allows for clear and transparent documentation, as well as the accounting procedure of requiring two signatories for all purchases and expenditures. Because it is recognized that the sole reliance on checks can present unintended barriers and create hardships for making purchases, Michigan 4-H Youth Development will allow the utilization of debit cards for a 4-H club or committee that chooses to assume the risk of doing so and adheres to the following guidelines:

1. Each club or committee may have no more than two (2) debit cards.
2. Each debit card must be issued in the name of the club or committee and an active gold-level volunteer who is listed as a signatory on the club or committee's bank account.
3. The card(s) are to be retained and used solely by the active gold-level volunteers to which they were issued and only for purchases made in accordance with the approved club/committee budget.
4. All purchases/expenses should be approved by the club/committee and documented in minutes. There can be NO personal purchases made with the club/committee debit card.
5. Original receipts must be kept for all purchases.
6. There are to be NO cash advances, including automated teller machine (ATM) withdrawals or cash back withdrawals with purchases.
7. If cash is needed for an event, it must be discussed at a meeting and documented in the meeting minutes. All cash withdrawals MUST be made at the bank with a teller ONLY. This can only be done by the club/committee administrative leader or adult treasurer.
8. The club/committee administrative leader or adult treasurer will need to regularly review bank accounts to monitor transactions. If it appears that a debit card has been compromised, the administrative leader or treasurer must contact the bank immediately to report the incident and immediately notify the county 4-H staff. Debit cards are not covered by the same type of insurance as credit cards. Therefore, it may take up to 90 days to recoup funds. It is possible that funds may be permanently lost if recovery is not possible.
9. It is a privilege for 4-H clubs and committees to have access to a debit card. If it is found to be misused, the ability to retain a debit card may be removed.

It is the responsibility of the administrative leader(s) and adult treasurer to develop a plan for keeping track of purchases, receipts, and bank statements related to club finances from the use of a debit card, just as there is for purchases made with checks. This plan should be documented in writing and included with the Annual Financial Summary Report that is submitted once per year.



COUNTY CALENDAR OF EVENTS

- Fairboard meets Date: 4/01/2024
- Dog Committee meets Date: 4/04/2024
- County Wide Dog Practice Date: 4/09/2024
- Horse Leaders meet Date: 4/10/2024
- **Feeder Beef, Goat, Sheep, Prospect Weigh-in/Tagging** Date: 4/14/2024
- Advisory Council Date: 4/15/2024
- Community Connections meets Date: 4/15/2024
- **Exhibitor Workshop** Date: 4/20-21/2024
- Small Animal Committee meets Date: 4/22/2024
- Youth Livestock Committee meets Date: 4/22/2024
- MCFAAC meets Date: 4/22/2024
- County Wide Dog Practice Date: 4/23/2024
- **Final Feeder Beef, Goat, Sheep, Prospect Weigh-in/Tagging** Date: 4/26/2024

Times and locations for each 4-H committee meeting can be found on the front page of this newsletter!

Don't forget to visit the Montcalm County Fairgrounds webpage

<https://montcalmcountyfairgrounds.com/>.

Other Services Offered:

MSUE Master Gardener Hotline:

1-888-678-3464

The hotline is open weekdays between 9-noon and 1 – 4 p.m.

Select option “1” to speak directly with a gardening expert.

Ask an Expert:

Ask Extension offers one-to-one answers from MSU Extension experts and Extension Master Gardener volunteers on topics such as lawns, gardening, agriculture, nutrition and physical activity, food safety, food preservation, natural resources, community development, youth programming and more!

Ask here:

<https://www.canr.msu.edu/outreach/ask-an-expert>





Livestock Market Weigh In Information:



14

SUNDAY, APRIL 14, 2024 AT 6 PM – 8 PM

Feeder Beef, Goat, Sheep, and Prospect Feeder Weigh-in/Tagging Event

Montcalm County Fairgrounds and Events



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FRIDAY, APRIL 26, 2024 AT 6 PM – 8 PM

Final Feeder Beef, Goats, Sheep, and Prospect Feeders Weigh-in/Tagging Event

Montcalm County Fairgrounds and Events



STATEWIDE 4-H NEWS

Sign up for the Michigan 4-H Alumni and Supporters Walking Challenge!

Starting May 5, MSU Extension will host a 4-H Alumni & Supporters Walking Challenge, where participants will track their miles walked and compete for a top spot in the contest! Each week, top contestants will win a 4-H swag prize and the county who logs the most miles throughout the whole challenge will earn a \$100 cash prize for their county 4-H program. Random weekly winners will also be chosen amongst registered participants who have actively engaged in the contest during the previous week.

Miles walked/ran will be collected weekly through a Google form; this form will be sent upon completion of the registration. Each week, the top contestants will be based on the number of miles logged from Sunday to Saturday. Individuals will report their miles by Sunday at 11:59 p.m. ET. Submissions received later than Sunday by 11:59 p.m. ET will not be eligible for weekly prizes.

Learn more and register at <https://www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-challenge>.



Michigan 4-H presents Show Your Money Smarts Contest



Join Michigan 4-H for a fun contest leading up to National Financial Literacy Month in April. Expand your knowledge and compete with other youth across Michigan to earn prizes in money management challenges.

Show Your Money Smarts Contest (13-19 years old)

Learn how to keep your money safe in this year's sixth annual online contest. Compete with other youth across the state of Michigan in this 30-question online challenge during the month of April and win prizes. High scoring youth will be entered into a prize drawing to win a \$50 gift card. Start developing good financial habits at a young age and learn how to choose a financial institution that works for you! Learn more at <https://www.canr.msu.edu/4-h-money-smarts/show-your-money-smarts-contest>.

Get your tickets for Michigan 4-H Day with the Detroit Tigers!

Join Michigan 4-H and MSU Extension for a fun day at Comerica Park to watch the Detroit Tigers take on the Kansas City Royals on Sunday, April 28. Michigan 4-H will be honored as the Group Charity of the Game. To celebrate, 4-H youth, volunteers, staff, and their families will enjoy a discounted ticket to the game. A portion of every ticket sold on this link will be donated back to Michigan 4-H. Make sure to wear your favorite 4-H gear and support 4-H while enjoying a fun day with the 4-H community.

New this year, Michigan 4-H guests will receive:

- A dual-branded Michigan 4-H and Detroit Tigers hat. Hats are redeemable on gameday in section 332.
- An exclusive pregame on-field opportunity. Timing and logistics of this opportunity will be released within a month of the game date.

Only tickets purchased through the Michigan 4-H link are eligible for these exclusive opportunities. This year, tickets will be available in a variety of locations throughout the stadium, with prices ranging from \$27 - \$59. Learn more at www.canr.msu.edu/events/michigan-4-h-day-with-the-detroit-tigers.





STATEWIDE CALENDAR OF EVENTS

Support 4-H with the TSC Paper Clover Campaign



From April 24 – May 5, Tractor Supply Company (TSC) customers across the nation will have the opportunity to support 4-H youth by purchasing a \$1 paper clover at checkout, both online and in stores.

Funds raised will support county, state and national 4-H programming. To learn more regarding the campaign, visit www.canr.msu.edu/events/spring-tractor-supply-co-paper-clover-campaign.

March 3-May 4: JOANN 4-H Campaign

Stores across Michigan

While visiting your local JOANN store, you can support 4-H by adding a donation or rounding up at checkout.

www.canr.msu.edu/events/joann-s-clover-for-kids-campaign

April 3: Keeping Your Money Safe

Online

Wondering how to safeguard your hard-earned cash? Whether you're saving for college, planning your next adventure, or simply building a nest egg, it's essential to make informed choices about where you store your money.

<https://www.canr.msu.edu/events/keeping-your-money-safe-4-3>

April 10: Adulting 101 Series - Cover Letter and Resume Writing

Online

By attending this workshop, you can start or improve a resume or cover letter. Gain tips and tricks and be ready to apply for that opportunity!

www.canr.msu.edu/events/resumewriting

April 22: Michigan 4-H Volunteer Webinar - Working with Cloverbuds

Online

Come attend this session to learn and share techniques for working with Cloverbuds (ages 5-7) and project ideas that work well with this age group. This session will be offered twice, once as a daytime option and once as an evening option.

- **12 p.m. session:** www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-working-with-cloverbuds
- **7 p.m. session:** www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-working-with-cloverbuds7pm

April 27-28: 4-H Shooting Sports Instructor Workshop

Charlevoix Rod and Gun Club, Charlevoix

Learn about Mich. 4-H Shooting Sports mission, policy, risk management and safety, discipline-specific equipment use and care, how to teach shooting fundamentals to youth, range set-up and more. Registration deadline: April 4.

www.canr.msu.edu/events/spring-2024-4-h-shooting-sports-instructor-workshop-for-adults-and-teens

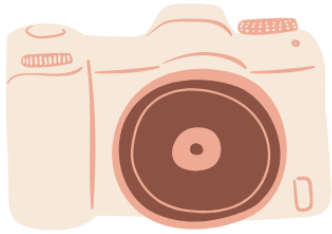
May 8: 4-H and FFA State Meats Judging Contest

East Lansing

By participating, contestants show their ability to evaluate carcasses and identify meats. This contest will include individual and team competition.

www.canr.msu.edu/events/4-h-and-ffa-state-meats-judging-contest-2024





All of this and more!

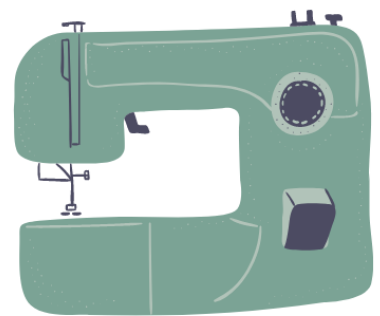
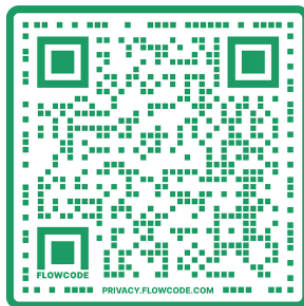


4-H HAS SO MUCH TO OFFER!



To find your local 4-H Program Coordinator, or to learn more about what 4-H can offer you and your family, go to:

https://www.canr.msu.edu/4h/join_4_h



4-H is about more than the ribbons & awards
IT'S ABOUT the PEOPLE, the Experiences, the life-long skills, the memories, the COUNTY FAIRS
IT'S ABOUT being a ROLE MODEL giving back, and MAKING THE BEST BET



MONTCALM COUNTY 4-H COMMUNITY CONNECTIONS COMMITTEE

What we do:

- Community Service Projects / Challenges
- Build / Expand Community Partnerships
- Bridge Gaps for Community Members
- Locate and Provide Needed Resources
- Join Together Surrounding Counties
- Host Events and Activities

Find us on Social Media

<https://www.facebook.com/groups/656549581412123>



Youth Livestock Information

Sponsorship



Dear Business Owner,

As a committee we are hoping to raise a goal of \$2,500 to purchase sawdust and new barn fans for the livestock exhibitors for the 2024 Montcalm County Fair held June 23-29. All donation amounts are acceptable and greatly appreciated.

Thank You, Junior Livestock Committee

**Payable to: Montcalm
County Junior
Livestock Committee**



If you have any
questions text:
Celina Eldridge
Vice President
(989)-304-5460

**Send to: MSUE
Montcalm County
Office
PO Box 368
211 W. Main Street
Stanton, Mi 48888**

The Youth Livestock Committee wanted to share the sponsorship flyer they've created, to raise funds for various items needed for the fair. Each year, they have successfully fundraised to be able to provide FREE sawdust for all the exhibitor's animals. Their hard work and dedication to this program, has been able to provide a way for each youth exhibitor to save money on bedding during fair, as well as ease their minds on one less thing they must remember to get for fair. This year, they're also raising money for new barn fans in the sheep/dairy barn and the swine/beef barn.

Feel free to share this with local businesses that may be interested in supporting the youth during fair. They are also hoping to see more faces at each of their meetings - the 4th Monday of each month, 6:30pm, at the Ash Building.



Flyers

Michigan 4-H Horse Program

2024 Year-at-a- Glance

**February 2nd & 3rd,
Judging Clinic and
Practice Horse Judging
Contest**

**March 16th, State
Hippology Contest**

**April 13th, State 4-H &
FFA Horse Judging
Contest**

**August 16th-18th, 4-H
State Horse Show**

Any further questions email David Lindsay, Youth Equine Educator at lindsa75@msu.edu



MCFA AGRICULTURAL COMMITTEE & 4-H SMALL ANIMAL COMMITTEE PRESENT:



EXHIBITORS WORKSHOP & YQCA TRAINING

When: April 20th, 2024 9am to 11am
or
April 21st, 2024 2pm to 4pm

Where: Montcalm County Fairgrounds, Ash Building

How to Register: <https://yqcaprogram.org/>

Cost: \$3 per person for in-person (or \$12 online per person)

All Montcalm County market exhibitors **MUST** take the YQCA training prior to the 2024 fair





Title	Course(s)	Date	State	Description	Location	Instructor
Montcalm County April #1	Age 08: Junior	April 20, 2024 10:00 AM	MI	Market Exhibitor Workshop and YQCA In-Person Training	Ash Building, Montcalm County Fairgrounds 8784 Peck Rd., Greenville, MI 48838	Sunni Haglund
Montcalm County April #2	Age 08: Junior	April 21, 2024 02:00 PM	MI	Market Exhibitor Workshop and YQCA In-Person Training	Ash Building, Montcalm County Fairgrounds 8784 Peck Rd., Greenville, MI 48838	Sunni Haglund

MONTH OF THE MILITARY CHILD VIRTUAL CHALLENGE on GooseChase

Join Michigan 4-H and Military partners as we celebrate April as the Month of the Military Child. Our GooseChase app will connect military and civilian youth through missions to learn more about the military, its branches, history and science to win prizes!

When: Sunday, April 7th through Saturday, April 20th, 2024

Where: Wherever you are with a smartphone or tablet

How: Register at <https://events.anr.msu.edu/4HMOMC2024/>

Registration runs from February 1, 2024 through March 29, 2024

The first 50 participants/teams will be mailed a 4-H Build a Boat activity kit to use in the challenge.

This event is open to all. You do not need to be a 4-H member or have military affiliation





MONTCALM COUNTY 4-H
SMALL ANIMAL COMMITTEE
PRESENTS
2ND ANNUAL



SHOWMANSHIP WORKSHOP

Come join us as we cover:

- The basics of poultry, rabbit, and cavy showmanship
- On-site Pullorum testing for healthy birds
- On-site tattooing for healthy rabbits
- On-site tagging for healthy cavies
- Building skills and species knowledge
and much more!



May 18th, 2024 10am - 2pm

Montcalm County Fairgrounds, Small Animal Barn
8784 Peck Rd., Greenville

\$10 entrance fee - Lunch provided
Giveaways & Raffle Items
All are welcome!

Pre-register online at: <https://forms.gle/biq3ibnvA1x9zJrH8>

Pay at check-in

MSU EXTENSION PROGRAMS AND MATERIAL ARE OPEN TO ALL WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, GENDER, GENDER IDENTITY, RELIGION, AGE, HEIGHT, WEIGHT, DISABILITY, POLITICAL BELIEFS, SEXUAL ORIENTATION, MARITAL STATUS, FAMILY STATUS, OR VETERAN STATUS.



GOAT SHOWMANSHIP WORKSHOP

Saturday, May 18th 2-4pm



Join us as we go over:

- ✓ Showmanship Techniques
- ✓ Weight management / feed plan / nutrition
- ✓ Goat health / herd management
- ✓ And much more!

Location:

Small Animal Barn
Montcalm County Fairgrounds
8784 Peck Rd., Greenville

For More Info:

haglun10@msu.edu

FREE!!

No pre-registration
required!

4-H Shooting Sports

Club Name: 4-H Precision Seekers

Club Leader: Scott Wallace
616-826-6310
scott.wallace.mich@gmail.com

Club Discipline: .22 Rifle (2 divisions Field and Target)

Age Requirement: 12-19 4-H Age (as of Jan 1 of the program year)

Location: Flat River Conservation Club (Rifle Side)
300 S Greenville Rd
Greenville, MI

Meetings: Weekly April 2024 – August 2024 6:30pm – 8:00pm

Required Items: Eye Protection, Hearing Protection, shooting matt, .22 Ammo (no reloads allowed).

Clothing: Appropriate attire without any questionable graphics or statements and shoes that completely cover the feet. No military/tactical clothing or accessories are allowed at 4-H events.

Parent or Guardian: All youth under 18 must be accompanied by a parent or guardian during 4-H activities.

Guns: The Gun Club has .22LR Target Rifles we can use. Youth can bring their own rifle to use if it is a properly functioning .22 Field or Target rifle. All guns must be unloaded and in a gun case. No tactical type firearms are permitted in 4-H. Only one bullet will be allowed to be loaded into the gun, magazine, tube, etc. at a time.

Competitions: We will hold 2 competitions for those youth club members who would like to participate (not mandatory). A county competition sometime prior to the fair, and then the state competition which is usually held in August. More info to come during regular club meetings in 2024.

4-H Club Signup: Registration will open in September 2023. You can do this online or contact our County Program Coordinator. You must be registered in the 4-H Precision Seekers club to be able to participate.

Sunni Haglund
4-H Program Coordinator
Montcalm County
989-831-7514

What to expect: Our focus will be on gun safety, proper gun handling, responsibilities of gun ownership, gun maintenance, proper shooting techniques, improving your accuracy, and having fun.

Volunteers/Instructors: If any parents would be interested in becoming a Volunteer or Instructor for the club, please contact me or Sunni. Additional instructors would allow us to offer more shooting disciplines at club meetings. 4-H Shooting Sports disciplines include Archery, Rifle (BB, Pellet, .22) Shotgun (Trap, Skeet), Muzzle Loader, and Pistol (Pellet).



72.5%



Guiding Arrow 4-H Summer Day Camp

ACTIVITIES INCLUDE:

- ✓ ROPE COURSE
- ✓ ROCK WALL CLIMBING
- ✓ NEW ARTS AND CRAFTS
- ✓ ARCHERY
- ✓ COMPASSING
- ✓ CAMPFIRE COOKING



CAMP TUHSMEHETA JUNE 2ND

CHECK IN: 8:30AM

CHECK OUT: 3:45PM

COST: \$35/CAMPER

CAMPERS WILL ALSO LEARN ABOUT INDIAN FOLKLORE,
REGARDING THE POTOWATOMI, OJIBWE, AND
ANISHINAABE CULTURES.

SPECIAL GUEST SPEAKER!

LUNCH AND SNACKS INCLUDED

REGISTRATION: [HTTPS://EVENTS.ANR.MSU.EDU/GUIDINGARROW/](https://events.anr.msu.edu/guidingarrow/)